**Transformed Scripture Study Pages**

**Session 1**

**Psalm 139 NIV**

1 You have searched me, Lord,  
    and you know me.

2 You know when I sit and when I rise;  
    you perceive my thoughts from afar.

3 You discern my going out and my lying down;  
    you are familiar with all my ways.

4 Before a word is on my tongue  
    you, Lord, know it completely.

5 You hem me in behind and before,  
    and you lay your hand upon me.

6 Such knowledge is too wonderful for me,  
    too lofty for me to attain.

7 Where can I go from your Spirit?  
    Where can I flee from your presence?

8 If I go up to the heavens, you are there;  
    if I make my bed in the depths, you are there.

9 **If** I rise on the wings of the dawn,  
    if I settle on the far side of the sea,

10 even there your hand will guide me,  
    your right hand will hold me fast.

11 If I say, “Surely the darkness will hide me  
    and the light become night around me,”

12 even the darkness will not be dark to you;  
    the night will shine like the day,  
    for darkness is as light to you.

13 For you created my inmost being;  
    you knit me together in my mother’s womb.

14 I praise you because I am fearfully and wonderfully made;  
    your works are wonderful,  
    I know that full well.

15 My frame was not hidden from you  
    when I was made in the secret place,  
    when I was woven together in the depths of the earth.

16 Your eyes saw my unformed body;  
    all the days ordained for me were written in your book  
    before one of them came to be.

17 How precious to me are your thoughts,[[a](https://www.biblegateway.com/passage/?search=Psalm+139&version=NIV#fen-NIV-16257a)] God!  
    How vast is the sum of them!

18 Were I to count them,  
    they would outnumber the grains of sand—  
    when I awake, I am still with you.

19 If only you, God, would slay the wicked!  
    Away from me, you who are bloodthirsty!

20 They speak of you with evil intent;  
    your adversaries misuse your name.

21 Do I not hate those who hate you, Lord,  
    and abhor those who are in rebellion against you?

22 I have nothing but hatred for them;  
    I count them my enemies.

23 Search me, God, and know my heart;  
    test me and know my anxious thoughts.

24 See if there is any offensive way in me,  
    and lead me in the way everlasting.

**Session 2**

**Genesis 3:1-6 NIV**

1 Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

2 The woman said to the serpent, “We may eat fruit from the trees in the garden,

3 but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

4 “You will not certainly die,” the serpent said to the woman.

5 “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.

6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

**Matthew 5:43-44 NASB**

43 “You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’

44 But I say to you, love your enemies and pray for those who persecute you.”

**Session 3**

**Psalm 37 NIV**

1 Don’t worry about the wicked

    or envy those who do wrong.

2 For like grass, they soon fade away.

    Like spring flowers, they soon wither.

3 Trust in the LORD and do good.

    Then you will live safely in the land and prosper.

4 Take delight in the LORD,

    and he will give you your heart’s desires.

5 Commit everything you do to the LORD.

    Trust him, and he will help you.

6 He will make your innocence radiate like the dawn,

    and the justice of your cause will shine like the noonday sun.

7 Be still in the presence of the LORD,

    and wait patiently for him to act.

Don’t worry about evil people who prosper

    or fret about their wicked schemes.

8 Stop being angry!

    Turn from your rage!

Do not lose your temper—

    it only leads to harm.

9 For the wicked will be destroyed,

    but those who trust in the LORD will possess the land.

10 Soon the wicked will disappear.

    Though you look for them, they will be gone.

11 The lowly will possess the land

    and will live in peace and prosperity.

12 The wicked plot against the godly;

    they snarl at them in defiance.

13 But the LORD just laughs,

    for he sees their day of judgment coming.

14 The wicked draw their swords

    and string their bows

to kill the poor and the oppressed,

    to slaughter those who do right.

15 But their swords will stab their own hearts,

    and their bows will be broken.

16 It is better to be godly and have little

    than to be evil and rich.

17 For the strength of the wicked will be shattered,

    but the Lord takes care of the godly.

18 Day by day the LORD takes care of the innocent,

    and they will receive an inheritance that lasts forever.

19 They will not be disgraced in hard times;

    even in famine they will have more than enough.

20 But the wicked will die.

    The LORD’s enemies are like flowers in a field—

    they will disappear like smoke.

21 The wicked borrow and never repay,

    but the godly are generous givers.

22 Those the LORD blesses will possess the land,

    but those he curses will die.

23 The LORD directs the steps of the godly.

    He delights in every detail of their lives.

24 Though they stumble, they will never fall,

    for the LORD holds them by the hand.

25 Once I was young, and now I am old.

    Yet I have never seen the godly abandoned

    or their children begging for bread.

26 The godly always give generous loans to others,

    and their children are a blessing.

27 Turn from evil and do good,

    and you will live in the land forever.

28 For the LORD loves justice,

    and he will never abandon the godly.

He will keep them safe forever,

    but the children of the wicked will die.

29 The godly will possess the land

    and will live there forever.

30 The godly offer good counsel;

    they teach right from wrong.

31 They have made God’s law their own,

    so they will never slip from his path.

32 The wicked wait in ambush for the godly,

    looking for an excuse to kill them.

33 But the LORD will not let the wicked succeed

    or let the godly be condemned when they are put on trial.

34 Put your hope in the LORD.

    Travel steadily along his path.

He will honor you by giving you the land.

    You will see the wicked destroyed.

35 I have seen wicked and ruthless people

    flourishing like a tree in its native soil.

36 But when I looked again, they were gone!

    Though I searched for them, I could not find them!

37 Look at those who are honest and good,

    for a wonderful future awaits those who love peace.

38 But the rebellious will be destroyed;

    they have no future.

39 The LORD rescues the godly;

    he is their fortress in times of trouble.

40 The Lord helps them,

    rescuing them from the wicked.

He saves them,

    and they find shelter in him.

**Session 4**

**Exodus 16 NIV**

1 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt.

2 In the desert the whole community grumbled against Moses and Aaron.

3 The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

4 Then the Lord said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.

5 On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

6 So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt,

7 and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?”

8 Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

9 Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the LORD, for he has heard your grumbling.’”

10 While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

11 The LORD said to Moses,

12 “I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’” 13 That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp.

14 When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. 15 When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was. Moses said to them, “It is the bread the LORD has given you to eat.

16 This is what the LORD has commanded: ‘Everyone is to gather as much as they need. Take an omer for each person you have in your tent.’”

17 The Israelites did as they were told; some gathered much, some little.

18 And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

19 Then Moses said to them, “No one is to keep any of it until morning.”

20 However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

21 Each morning everyone gathered as much as they needed, and when the sun grew hot, it melted away.

22 On the sixth day, they gathered twice as much—two omers for each person—and the leaders of the community came and reported this to Moses.

23 He said to them, “This is what the LORD commanded: ‘Tomorrow is to be a day of Sabbath rest, a holy Sabbath to the LORD. So bake what you want to bake and boil what you want to boil. Save whatever is left and keep it until morning.’”

24 So they saved it until morning, as Moses commanded, and it did not stink or get maggots in it.

25 “Eat it today,” Moses said, “because today is a Sabbath to the LORD. You will not find any of it on the ground today.

26 Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any.” 27 Nevertheless, some of the people went out on the seventh day to gather it, but they found none.

28 Then the LORD said to Moses, “How long will you refuse to keep my commands and my instructions?

29 Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where they are on the seventh day; no one is to go out.”

30 So the people rested on the seventh day.

31 The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey.

32 Moses said, “This is what the LORD has commanded: ‘Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the wilderness when I brought you out of Egypt.’”

33 So Moses said to Aaron, “Take a jar and put an omer of manna in it. Then place it before the LORD to be kept for the generations to come.”

34 As the LORD commanded Moses, Aaron put the manna with the tablets of the covenant law, so that it might be preserved.

35 The Israelites ate manna forty years, until they came to a land that was settled; they ate manna until they reached the border of Canaan.

36 (An omer is one-tenth of an ephah.)

**Session 5**

**2 Kings 17:7-15, 35-41 NLT**

7 This disaster came upon the people of Israel because they worshiped other gods. They sinned against the Lord their God, who had brought them safely out of Egypt and had rescued them from the power of Pharaoh, the king of Egypt.

8 They had followed the practices of the pagan nations the Lord had driven from the land ahead of them, as well as the practices the kings of Israel had introduced.

9 The people of Israel had also secretly done many things that were not pleasing to the Lord their God. They built pagan shrines for themselves in all their towns, from the smallest outpost to the largest walled city.

10 They set up sacred pillars and Asherah poles at the top of every hill and under every green tree.

11 They offered sacrifices on all the hilltops, just like the nations the Lord had driven from the land ahead of them. So the people of Israel had done many evil things, arousing the Lord’s anger.

12 Yes, they worshiped idols, despite the Lord’s specific and repeated warnings.

13 Again and again the Lord had sent his prophets and seers to warn both Israel and Judah: “Turn from all your evil ways. Obey my commands and decrees—the entire law that I commanded your ancestors to obey, and that I gave you through my servants the prophets.”

14 But the Israelites would not listen. They were as stubborn as their ancestors who had refused to believe in the Lord their God.

15 They rejected his decrees and the covenant he had made with their ancestors, and they despised all his warnings. They worshiped worthless idols, so they became worthless themselves. They followed the example of the nations around them, disobeying the Lord’s command not to imitate them …

32These new residents worshiped the Lord, but they also appointed from among themselves all sorts of people as priests to offer sacrifices at their places of worship.

33 And though they worshiped the Lord, they continued to follow their own gods according to the religious customs of the nations from which they came.

34 And this is still going on today. They continue to follow their former practices instead of truly worshiping the Lord and obeying the decrees, regulations, instructions, and commands he gave the descendants of Jacob, whose name he changed to Israel.

35 For the Lord had made a covenant with the descendants of Jacob and commanded them: “Do not worship any other gods or bow before them or serve them or offer sacrifices to them. 36 But worship only the Lord, who brought you out of Egypt with great strength and a powerful arm. Bow down to him alone and offer sacrifices only to him.

37 Be careful at all times to obey the decrees, regulations, instructions, and commands that he wrote for you. You must not worship other gods.

38 Do not forget the covenant I made with you, and do not worship other gods.

39 You must worship only the Lord your God. He is the one who will rescue you from all your enemies.”

40 But the people would not listen and continued to follow their former practices.

41 So while these new residents worshiped the Lord, they also worshiped their idols. And to this day their descendants do the same.

**Session 6**

**1 Samuel 16:1-13 NASB**

1 Now the LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil and go; I will send you to Jesse the Bethlehemite, for I have selected a king for Myself among his sons.”

2 But Samuel said, “How can I go? When Saul hears *of it*, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’

3 You shall invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for Me the one whom I designate to you.”

4 So Samuel did what the LORD said, and came to Bethlehem. And the elders of the city came trembling to meet him and said, “Do you come in peace?”

5 He said, “In peace; I have come to sacrifice to the LORD. Consecrate yourselves and come with me to the sacrifice.” He also consecrated Jesse and his sons and invited them to the sacrifice.

6 When they entered, he looked at Eliab and thought, “Surely the LORD’s anointed is before Him.”

7 But the LORD said to Samuel, “Do not look at his appearance or at the height of his stature, because I have rejected him; for God *sees* not as man sees, for man looks at the outward appearance, but the LORD looks at the heart.”

8 Then Jesse called Abinadab and made him pass before Samuel. And he said, “The LORD has not chosen this one either.”

9 Next Jesse made Shammah pass by. And he said, “The LORD has not chosen this one either.”

10 Thus Jesse made seven of his sons pass before Samuel. But Samuel said to Jesse, “The LORD has not chosen these.”

11 And Samuel said to Jesse, “Are these all the children?” And he said, “There remains yet the youngest, and behold, he is tending the sheep.” Then Samuel said to Jesse, “Send and [[d](https://www.biblegateway.com/passage/?search=1+samuel+16&version=NASB#fen-NASB-7607d)]bring him; for we will not sit down until he comes here.”

12 So he sent and brought him in. Now he was ruddy, with beautiful eyes and a handsome appearance. And the LORD said, “Arise, anoint him; for this is he.”

13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel arose and went to Ramah.

**Session 7**

**1 John 4:7-21 NIV**

7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.

8 Whoever does not love does not know God, because God is love.

9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

11 Dear friends, since God so loved us, we also ought to love one another.

12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

13 This is how we know that we live in him and he in us: He has given us of his Spirit.

14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. 16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them.

17 This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus.

18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19 We love because he first loved us.

20 Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. 21 And he has given us this command: Anyone who loves God must also love their brother and sister.

**Session 8**

**1 Peter 5:5-7 NASB**

1 Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,

2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of* God; and not for sordid gain, but with eagerness;

3 Nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

4 And when the Chief Shepherd appears, you will receive the unfading crown of glory.

5 You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD BUT GIVES GRACE TO THE HUMBLE.

6 Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,

7 casting all your anxiety on Him, because He cares for you.

**Session 9**

**Ephesians 2:4-9 NASB**

4 But God, being rich in mercy, because of His great love with which He loved us,

5 even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

6 and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus,

7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

8 For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God;

9 not as a result of works, so that no one may boast.

10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

**Luke 13:10-17 NIV**

10 On a Sabbath Jesus was teaching in one of the synagogues,

11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

12 When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.”

13 Then he put his hands on her, and immediately she straightened up and praised God. 14 Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.”

15 The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water?

16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?”

17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

**Matthew 5:17-44 NASB**

17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

18 For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

19 Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.

20 “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

21 “You have heard that the ancients were told, ‘YOU SHALL NOT COMMITT MURDER’ and ‘Whoever commits murder shall be liable to the court.’

22 But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty *enough to go* into the fiery hell.

23 Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you,

24 leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.

25 Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.

26 Truly I say to you, you will not come out of there until you have paid up the last cent.

27 “You have heard that it was said, ‘YOU SHALL NOT COMMITT ADULTERY’;

28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart.

29 If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell.

30 If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

31 “It was said, ‘WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE’;

32 but I say to you that everyone who divorces his wife, except for *the* reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

33 “Again, you have heard that the ancients were told, ‘YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.’

34 But I say to you, make no oath at all, either by heaven, for it is the throne of God,

35 or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING.

36 Nor shall you make an oath by your head, for you cannot make one hair white or black.

37 But let your statement be, ‘Yes, yes’ *or* ‘No, no’; anything beyond these is of evil.

38 “You have heard that it was said, ‘AN EYE FOR AN EYE AND A TOOTH FOR A TOOTH.’

39 But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also.

40 If anyone wants to sue you and take your shirt, let him have your coat also.

41 Whoever forces you to go one mile, go with him two.

42 Give to him who asks of you, and do not turn away from him who wants to borrow from you.

43 “You have heard that it was said, ‘YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.’

44 But I say to you, love your enemies and pray for those who persecute you,

**Session 10**

**Luke 15:11-32 NIV**

11 Jesus continued: “There was a man who had two sons.

12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.

14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need.

15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs.

16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17 **“**When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death!

18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.

19 I am no longer worthy to be called your son; make me like one of your hired servants.’

20 So he got up and went to his father. “But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21 “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

22“But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.

23Bring the fattened calf and kill it. Let’s have a feast and celebrate.

24 For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

25 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing.

26 So he called one of the servants and asked him what was going on.

27 ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’

28“The older brother became angry and refused to go in. So his father went out and pleaded with him.

29But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends.

30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’

31“‘My son,’ the father said, ‘you are always with me, and everything I have is yours.

32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”

**Session 11**

**Matthew 21-35 NIV**

21 Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”

22 Jesus answered, “I tell you, not seven times, but seventy-seven times.

23 “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.

24 As he began the settlement, a man who owed him ten thousand bags of gold was brought to him.

25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

26 “At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’

27 The servant’s master took pity on him, canceled the debt and let him go.

28 “But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

29 “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’

30 “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.

31 When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

32“Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to.

33 Shouldn’t you have had mercy on your fellow servant just as I had on you?’

34 In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed.

35 “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

**Session 12**

**1 Corinthians 12:12-27 NASB**

12 For even as the body is one and *yet* has many members, and all the members of the body, though they are many, are one body, so also is Christ.

13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

14 For the body is not one member, but many.

15 If the foot says, “Because I am not a hand, I am not *a part* of the body,” it is not for this reason any the less *a part* of the body.

16 And if the ear says, “Because I am not an eye, I am not *a part* of the body,” it is not for this reason any the less *a part* of the body.

17 If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be?

18 But now God has placed the members, each one of them, in the body, just as He desired.

19 **If** they were all one member, where would the body be? 20 But now there are many members, but one body.

21 And the eye cannot say to the hand, “I have no need of you”; or again the head to the feet, “I have no need of you.”

22 On the contrary, it is much truer that the members of the body which seem to be weaker are necessary;

23 and those *members* of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable,

24 whereas our more presentable members have no need *of it*. But God has *so* composed the body, giving more abundant honor to that *member* which lacked,

25 So that there may be no division in the body, but *that* the members may have the same care for one another.

26 And if one member suffers, all the members suffer with it; if *one* member is honored, all the members rejoice with it.

27 Now you are Christ’s body, and individually members of it.